



**NAME** James D. Cresswell

**COMPLETED ACADEMIC DEGREES**

<b>Degree Name</b>	<b>Subject Area</b>	<b>Where Completed</b>	<b>Date of Completion</b>
PhD	Social & Cultural Psychology	University of Alberta	2010
BA – Hons.	Psychology	University of Saskatchewan	1999
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**ADVANCED STUDIES IN PROGRESS**

<b>Degree Name</b>	<b>Subject Area</b>	<b>Where Enrolled</b>	<b>Est. Completion Date</b>
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**ACADEMIC APPOINTMENT**

<b>Appointment Level</b>	<b>Institution</b>	<b>Dates (Yr to Yr)</b>	<b>Subject Area</b>
Adjunct Professor	University of Calgary	2020 to present	Psychology
Professor	Ambrose University	2017 to present	Psychology
Associate Professor	Booth University College	2012 to 2017	Psychology
Assistant Professor	Northwest Nazarene University	2009 to 2012	Psychology

**ADMINISTRATIVE APPOINTMENTS**

<b>Appointment Level</b>	<b>Institution</b>	<b>Dates (Yr to Yr)</b>
Program Chair	Ambrose University	2017-2020
Department Chair	Booth University College	2013-2017
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**TEACHING EXPERIENCE**

<b>Institution</b>	<b>Dates (Yr to Yr)</b>	<b>Courses Taught (Course # and Name)</b>
<b>Ambrose University</b>	<b>2017 to Present</b>	Introduction to Psychology, Child Psychology, Psychology of Religious Experience, Psychology of Religious Development, Social Psychology, Interpersonal Relations, Culture & Psychology, Psychology of Immigration.
<b>Booth University College</b>	<b>2012 to 2017</b>	Introduction to Psychology, Lifespan Development, Social Psychology, Psychology of Religion, Human Cognition, Community Psychology, Personality, Readings in Sport Psychology, Psychology and Educational Travel, Psychology of Religion, Sociology of Religion, Social Problems, Capstone
<b>University of Calgary</b>	<b>2018 to Present</b>	Interpersonal Relations; History of Psychology, Social Psychology
<b>Northwest Nazarene University</b>	<b>2009 to 2012</b>	Lifespan Development, Social Psychology, Child Development, Adolescent Development, Adult Development, Culture and Psychology, Psychology of Religion, Cultural Studies, Culture and Language, Culture and Identity, Issues of Developing Nations.
<b>University of Saskatchewan</b>	<b>2008 to 2020 (sessional)</b>	Intra and Interpersonal Processes, Group Dynamics, Adolescent Development, Personality, Culture and Psychology, Culture and Values.

## SCHOLARLY PARTICIPATION

### Books Authored or Edited

<b>Dates (Yr to Yr)</b>	<b>Activity (Name of book, publisher etc)</b>
<b>2024</b>	Cresswell, J., Arruda, A., & Atsushi, T. (under contract). <i>Dialogics of Resistance: Action and Resistance of Coloniality</i> . Edited Volume with Routledge Press.
<b>2020 to Present</b>	Editor, Journal for Theoretical and Philosophical Psychology Associate Editor, Theory & Psychology Associate Editor, International Review of Theoretical Psychologies
<b>2019</b>	Murakami, K., Cresswell, J., Kono, T., & Zittoun, T. (Eds.) (2019) <i>Ethos of Theorizing</i> . Concord, Ontario: Captus Press.
<b>2018</b>	Cresswell, J. (2018). <i>Culture &amp; the cognitive science of religion</i> . New York: Routledge.
<b>2017</b>	Sullivan, G.B., Cresswell, J., Ellis, B., Morgan, M., Schraube, E. (Eds.) (2017). <i>Resistance and renewal in the history and future of theoretical psychology</i> . Concord ON: Captus.
<b>2015</b>	Cresswell, J., Haye, A., Larraín, A., Morgan, M. & Sullivan, G. (Eds.) (2015) <i>Dialogue and Debate in the Making of Theoretical Psychology</i> . Concord ON: Captus.

### Refereed Publications

<b>Dates</b>	<b>Activity (Name of article and journal)</b>
<b>2024</b>	Melnyk, J., & Cresswell, J. Giesbrecht, B. (in press). Psychosocial Explanations of Spiritual Experiences: A Taylorian Critique. <i>European Legacy</i> .

	Cresswell, J., & Chapman, M. (in press). Responding to Buffered & Disenchanted Learners: The Role of Community-Based Approaches in Christian Education. <i>Journal of Research on Christian Education</i> .
<b>2023</b>	Cresswell, J. (in press). From Latin America to Refugees from Myanmar: Dialogue and Disclosing Subjectivities of Domination, Fetish, and Care. <i>Journal of Theoretical &amp; Philosophical Psychology</i> .
<b>2022</b>	Cresswell, J., Melnyk, J., & Diaz, R. (online preprint). On the problem of generalization in cultural psychology: Aesthetics, generalizability, and dialogical research. <i>Culture &amp; Psychology</i> . DOI: 10.1177/1354067X221135048
<b>2021</b>	Finney, C., & Cresswell, J. (online pre-print). When do arts-based methodologies work?: a case illustration involving newcomer experiences and knowledge-production in community-based research. <i>Qualitative Research in Psychology</i> . DOI: <a href="https://doi.org/10.1080/14780887.2021.1996663">https://doi.org/10.1080/14780887.2021.1996663</a>
	Tamlin, H., Cresswell, J., & Hoppe, A. (2021). Experiencing Visions of Canadian Church Workers: Exploring the Mentality Fueling Systems Involved in Poverty Reduction. <i>Journal of Community Psychology</i> , 49(6), 1748-1766
	Cresswell, J. (2021). On the Aesthetics of Self Creation: Technological Milieu and the Future of Theoretical Psychology. <i>International Review of Theoretical Psychologies</i> , 1(1), 110-124.
<b>2020</b>	Cresswell, J., Janzen, R., & Ochoka, J. (2020). Illustrating the Outcomes of Community-Based Research: A Case Study on Institutional Transformation to Support Newcomers to Canada. <i>Engaged Scholar</i> , 6(2), 69-87.
	Cresswell, J. (2020). Theories as modern myths: Giving up the pursuit of good theory to focus on good theorizing. <i>Journal for the Theory of Social Behaviour</i> , 50, 429-434.
	Dyck, D., & Cresswell, J. (2020). Promoting Dialogic Pedagogy Through Restricting Technology. <i>Dialogic Pedagogy</i> , 8, 29-38. DOI: 10.5195/dpj.2020.359
	Cresswell, J. & Smythe, W. (2020): A Divine Voice, or the Psychology of Faith, <i>The European Legacy</i> , DOI: 10.1080/10848770.2020.1764198
	Janzen, R., Brnjac, C., Cresswell, J., & Chapman, M. (2020). Faith and Settlement Partnerships: Perspectives of Community Stakeholders. <i>Journal of Immigrant and Refugee Studies</i> , 18(2), 239-260. DOI: 10.1080/15562948.2019.1658007
	Cresswell, J., & Sullivan, P. (2020). Bakhtin's Chronotope, Eros, & Discursive Psychology: Towards a Richer Interpretation of Experience. <i>Qualitative Research in Psychology</i> , 17(1), 121-142.
<b>2019</b>	Friesen, D., Cresswell, J., Moore, C., & Duek, K. (2018). Pragmatism and the conduct of everyday life. <i>Culture and Psychology</i> , 25(2), 257-265.
	Cresswell, J., Rogers, C., Halvosen, J., & Bonfield, S. (2019). Learning Football: Towards an Enculturated Self-Determination Theory. <i>Journal for the Theory of Social Behaviour</i> , 49(2), 198-211. DOI: 10.1111/jtsb.12199
<b>2018</b>	Cresswell, J., Friesen, D., Duek, K., & Gass, C. (2018). Review Essay: Extraordinary Conditions: Culture and Experience in Mental Illness. <i>European Legacy</i> , 23, 447-451.
<b>2017</b>	Shor, I., Matusov, E., Marjanovic-Shane, A., & Cresswell, J. (2017). Dialogic and critical pedagogies: An interview with Ira Shor. <i>Dialogic Pedagogy Journal</i> , 5, 1-21.
Click here to enter text.	Cresswell, J. & Curtis, E. (2017). Discussing Moral Goods & Confronting Research Fetish: Review of Chirkov's (2016) "Fundamentals of Research on Culture and Psychology: Theory and Methods". <i>Culture &amp; Psychology</i> , 24(1), 96-106.

	Cresswell, J., Wagoner, B., Hayes, A., (2017) Rediscovering James' <i>Principles of Psychology, New Ideas in Psychology</i> , 46, 1-6. doi: 10.1016/j.newideapsych.2017.03.001.
<b>2016</b>	Yonker, J., Edman, L., <b>Cresswell, J.</b> , & Barrett, J. (2016). Primed Analytic Thought and Religiosity: The Importance of Individual Characteristics. <i>Journal of Religion and Spirituality</i> , 8(4), 298-308.
	Cresswell, J. (2016). Editorial: Disengagement, pedagogical eros and (the undoing of?) Dialogic pedagogy. <i>Dialogic Pedagogy Journal</i> , 4, 27-46. Doi: 10.5195/dpj.2016.182
	McLean, M., <b>Cresswell, J.</b> , & Ashley, C. (2016). Psychologists Finding Religion: Enhancing Cognitive Science of Religion with Cultural Psychology. <i>Culture &amp; Psychology</i> , 22(1), 44-64. doi: 10.1177/1354067X15621482
	Cresswell, J. & Farias, R. (2016). Cognition, Culture and Religion: The Ontogenetic Role of Culture and its Consequences in the Study of Religious Experiences. <i>Open Theology</i> 2(1), DOI: <a href="https://doi.org/10.1515/opth-2016-0009">10.1515/opth-2016-0009</a> .
<b>2015</b>	Friesen, L., & <b>Cresswell, J.</b> (2015). Rethinking Priming: Insight from James' Notions of Habits and Instincts. <i>New Ideas in Psychology</i> , 46, 17-25. doi: <a href="https://doi.org/10.1016/j.newideapsych.2015.09.001">10.1016/j.newideapsych.2015.09.001</a> .
<b>2014</b>	Cresswell, J. (2014). Can Psychology & Religion Get Along: Towards a Pragmatic Cultural Psychology of Religion that Includes Meaning and Experience. <i>Theoretical and Philosophical Psychology</i> 34(2), 133-145. Doi: <a href="https://doi.org/10.1037/a0033042">10.1037/a0033042</a>
<b>2013</b>	Cresswell, J. (2013) Towards Socio-cultural Psychodynamics: Commentary on Larrain & Haye's "The Discursive Nature of Inner Speech". <i>Theory &amp; Psychology</i> , 23(1), 123-130.
<b>2012</b>	Cresswell, J. (2012). Including Social Discourses and Experience in Research on Refugees, Race, & Ethnicity. <i>Discourse &amp; Society</i> , 23(5), 553-575.
	Cresswell, J., & Smith, L. (2012). Embodying Discourse Analysis: Lessons Learned about Epistemic & Ontological Psychologies. <i>Discourse &amp; Society</i> , 23(5), 619-625
	Cresswell, J., & Hawn, A. (2012). Drawing on Bakhtin and Goffmann toward an epistemology that makes lived experience visible. <i>Forum Qualitative Sozialforschung / Forum: Qualitative Social Research</i> , 13(12).
<b>2011</b>	Cresswell, J. & Baerveldt, C. (2011). Bakhtin's Realism, Embodiment, and the Dialogical Self: Towards a Re-Visioning of the Dialogical Self. <i>Culture &amp; Psychology</i> , 17, 263-277.
	Cresswell, J. & Teucher, U. (2011). Embodiment and Language: M. M. Bakhtin on Ontogenetic Development. <i>New Ideas in Psychology</i> , 29, 106-118.
	Cresswell, J. (2011). Being Faithful to Ourselves: Bakhtin and a Potential Postmodern Psychology of Self. <i>Culture &amp; Psychology</i> , 17, 462-479.
<b>2009</b>	Cresswell, J. (2009). Towards a post-critical praxis: Intentional states & recommendations for change in acculturation psychology. <i>International Journal of Intercultural Relations</i> , 33, 162-172.
	Cresswell, J. (2009). Commentary on Ruck: "Some historical dimensions of the 'dialogical body:' From Bakhtin's dialogical grotesque body to the monological body of modernity". <i>Psychology &amp; Society</i> , 2(1), 18-21.
<b>2006</b>	Cresswell, J., & Baerveldt, J. (2006). Caught Without an Alibi: M.M Bakhtin and the Psychology of Agency. <i>History and Philosophy of Psychology Bulletin</i> 18(1), 14-22.

### Non-Refereed Publications

Dates	Activity (Name of article and journal)
Book Chapters	

<b>2024</b>	Cresswell, J. & Nickel, B. (under review). Ruptures & Chasms: Towards Inner Dialogue and Authentic Decoloniality. Book chapter in <i>Dialogics of Resistance: Action and Resistance of Coloniality</i> . Edited Volume with Routledge Press.
<b>2018</b>	Cresswell, J. (2018). Sociocultural science of religion and natural belief. In A. Rosa & J. Valsiner (Eds.). <i>The Cambridge handbook of social-cultural psychology</i> . Cambridge: Cambridge University Press.
Click here to enter text.	Cresswell, J., & Haye, A. (2018). The Imagination of a Pluralistic and Dialogic Everyday Experience: Bakhtin with James. In S. Gratchev & H. Mancing (Eds.) <i>Mikhail Bakhtin's Heritage in Literature, Arts, and Psychology: Art and Answerability</i> . Lanham: Lexington Books.
<b>2016</b>	Haye, A., Larraín, A., & <b>Cresswell, J.</b> (2015). Trust, suspicion and dialogue in the making of theoretical psychology. In J. Cresswell, A. Larraín, A. Haye, M. Morgan, & G. Sullivan (Eds.) <i>Dialogue and Debate in the Making of Theoretical Psychology</i> . Concord ON: Captus.
<b>2014</b>	Gillespie, A., Baerveldt, C., Costall, A., <b>Cresswell, J.</b> , Saint-Laurent, C., Glaveanu, V., John-Steiner, V., Jovchelovitch, S., Sawyer, K., Tanggaard, L., Valsiner, J., Wagoner, B., & Zittoun, T. (2014). Discussing creativity from a cultural psychological perspective. In V. Glaveanu, A. Gillespie & J. Valsiner (Eds.) <i>Rethinking creativity: Contributions from cultural psychology</i> (pp. 125-141). New York. Routledge.
Click here to enter text.	Baerveldt, C., & <b>Cresswell, J.</b> (2014). Creativity and the generative approach to culture and meaning. In V. Glaveanu, A. Gillespie & J. Valsiner (Eds.) <i>Rethinking creativity: Contributions from cultural psychology</i> (pp. 93-109). New York. Routledge.
Click here to enter text.	Cresswell, J. (2014). Art of Education: Balancing Direction and Dialogue. In A. Lefstein & J., Snell (Eds.). <i>Better than Best Practice: Developing Teaching and Learning Through Dialogue</i> (p. 53). UK: Routledge.
<b>2009</b>	Cresswell, J., & Baerveldt, J. (2009). Materiality Matters: Towards a Reformulation of the Dialogical Self Along Bakhtinian Lines. In T. Teo, P. Stenner, A. Rutherford, E. Park, & C. Baerveldt (Eds.) <i>Varieties of Theoretical Psychology</i> (pp. 316-325). Concord ON: Captus Press.
<b>Other Publications</b>	
<b>2017</b>	Enns, M., & Cresswell, J. (2017). An invitation to Social Construction (3 <sup>rd</sup> Edition) By Kenneth, J. Gergen. <i>British Journal of Psychology</i> , 108(3), 650-652.
	Cresswell, J. & Heron, G. (2017). <i>Faith and Settlement partnerships: Setting Immigrants and Canada up for success – Cases study Report: The Salvation Army</i> . Report produced as part of the Faith & Settlement Project with the Centre for Community-Based Research.
<b>2016</b>	Cresswell, J. (2016). Book Review: "Feeling bodies: Embodying Psychology" by Cromby. <i>British Journal of Psychology</i> 107(2), 389-390.
Click here to enter text.	Mulvale, S., & <b>Cresswell, J.</b> (2016). Book Review: "The therapeutic turn" by Madsen. <i>British Journal of Psychology</i> , 107(1), 203-204.
<b>2015</b>	Cresswell, J. (2015). Universities need The Salvation Army. <i>New Frontiers Chronicle</i> .
Click here to enter text.	Cresswell, J. (2015). Towards dysfunctional people: A review of Corcoran's "Psychology in education: Critical theory~practice". <i>International Society for Theoretical Psychology Newsletter, Spring 2015, Issue 1</i> , 14-16.
<b>2014</b>	Williams, T., & <b>Cresswell, J.</b> (2014). Book Review: "Psychology without foundations" by Brown and Stenner. <i>British Journal of Psychology</i> , 105(3), 439-441.
Click here to enter text.	Williams, T., Chiarot, S., Capilli, B., McDonald, B., & <b>Cresswell, J.</b> (2014). Book Review: The Oxford Handbook of Culture and Psychology. <i>British Journal of Psychology</i> , 105(1), 148-149.
Click here to enter text.	Sawatsky, A., & <b>Cresswell, J.</b> (2014). Booth University College Policy on the Ethical Review of Research with Human Participants. Unpublished policy document produced for Booth University College.

<b>2013</b>	Cresswell, J. (2013). "Aesthetic subjectivity: Glimpsing the shared soul": A model book by G. V. Loewen. <i>International Society for Theoretical Psychology Newsletter, Fall 2013, Issue 1</i> , 37-38.
Click here to enter text.	Kehler, V., Phanthaamath, T., Pyrz, S., Ryzner-Madsen, B., Sabourin, T., Simpson, M., Wynne, J., & <b>Cresswell, J.</b> (2013). Barriers Refugees Face in Accessing Mental Help: Recommendations for the Life & Employability Enhancement Program. Unpublished report produced for the Barbara Mitchel Family Resource Centre.
Click here to enter text.	Cresswell, J., & Burke, D. (2013). Psychology program proposal. Unpublished program proposal written for Booth University College.
<b>2011</b>	Cresswell, J., Askren, A., Barker, M., Hawn, A., & Wenner, B. (2011). Book Review: "Handbook of Cultural Psychology" Edited by S. Kitayama & D. Cohen. <i>British Journal of Psychology, 102</i> (3), 684-686.
Click here to enter text.	Cresswell, J. (2011). Book Review: "Out of Our Heads: Why you are not your brain and other lessons from the biology of consciousness" by A. Noë. <i>British Journal of Psychology, 102</i> , 143-144.
<b>2005</b>	Cresswell J., & Stratton, M. (2005). Civil justice system and the public. <i>Qualitative Data Report for The Canadian Judicial Council: Public perceptions of the Canadian Judiciary</i> .
<b>2004</b>	Stratton, M., <b>Cresswell, J.</b> , Schwartz, C., Statt, G., & Tsui, L. (2004). The Civil Justice System and the Public: Family Court – Coast to Coast. <i>A web-Based Report from the Canadian Forum on Civil Justice</i> . Edmonton, AB, November 2004. <a href="http://cfcj-fcjc.org/docs/2004/cjsp-familycourt-en.pdf">http://cfcj-fcjc.org/docs/2004/cjsp-familycourt-en.pdf</a>
Click here to enter text.	Cresswell, J. (2004). The benefits of Atlas.ti software analysis. <i>News and Views on Civil Justice Reform, 7</i> , 9. <a href="http://cfcj-fcjc.org/docs/2004/newsviews07-en.pdf">http://cfcj-fcjc.org/docs/2004/newsviews07-en.pdf</a>

### Conference Presentations

<b>Dates</b>	<b>Activity (Name of article and journal)</b>
<b>2023</b>	<p>Cresswell, J. (2023, June). Stoicism: Foundational Ideas for Performance Psychology. Paper presented at the Canadian Psychological Association 84th Annual National Convention. Toronto, Ontario.</p> <p>Cresswell, J. (2023, June). Dilettantes, Dialogue, &amp; Debate: On the Erosion of Communal Solidarity in a Hyperreal Milieu. Paper presented at the Canadian Psychological Association 84th Annual National Convention. Toronto, Ontario.</p> <p>Chacinski, D., Cresswell, J., &amp; Jurkova, S. (2023, June). Studying Intercultural Microaggressions: A Discourse Analysis on Embodied Actions Between Canadian Newcomers and Employers. Poster presented at the Canadian Psychological Association 84th Annual National Convention. Toronto, Ontario.</p> <p>McRae, L., &amp; Cresswell, J. (2023, June). Support in Sport: How Social Support Affects Athletic Motivation. Poster presented at the Canadian Psychological Association 84th Annual National Convention. Toronto, Ontario.</p> <p>Letwin, K., &amp; Cresswell, J. (2023, June). Effects of the COVID-19 Pandemic on the Newly Vulnerable Poster presented at the Canadian Psychological Association 84th Annual National Convention. Toronto, Ontario.</p>

<b>2022</b>	Cresswell, J., Letwin, K., & Sullivan, G. (2022, June). Supporting the “Newly Vulnerable”: Illustrating Sociocultural Theory in the Promotion of Changes to the Systems of Poverty. Paper presented at the Canadian Psychological Association 83 <sup>rd</sup> Annual National Convention. Calgary, Alberta.
	Hildebrandt, A., & Cresswell, J. (2022, June). Redressing the Discriminative Divide Between LGBTQ+2S and Church Communities through Discourse Analysis of Linguistic Microaggressions. Poster presented at the Canadian Psychological Association 83 <sup>rd</sup> Annual National Convention. Calgary, Alberta.
	Cresswell, J. (2022, June). Rupture & Chasms: On the Barriers to Authentic Contestation of Power and Cultivation of Reflexivity. Paper presented at the International Society for Theoretical Psychology Biannual Conference. Virtual, Sacramento, USA.
	Cresswell, J. (2022, June). Relational Agency & Authentic Postcoloniality. Paper presented at the International Society for Theoretical Psychology Biannual Conference. Virtual, Sacramento, USA.
	Cresswell, J. (2022, March). Are shared universal assumptions necessary or even beneficial for promoting the work of theoretical psychologists to mainstream psychologists? Paper presented at the American Psychological Association Division 24 Online Midwinter Meeting. New York, USA.
	Cresswell, J. (2022, January). Rupture & Chasms: On the Aesthetics of Sympathy and Authentic Contestation of Power . Paper presented at Sympatheia/Einführung/Empathy: Understanding and feeling otherness. Centre of Philosophy, Lisbon, Portugal, January 17-19, 2022
<b>2021</b>	Cresswell, J. (2021, August). Towards a Disciplinarily Relevant Theoretical Psychology. Paper Presented at the American Psychological Association Annual Convention. Online Virtual Conference.
	Cresswell, J., & Chapman, M. (2021, October). Responding to Buffered and Disenchanted Learners: Educational Theory, Theology, and Research in Community-Based Research. Paper presented at the Christian Education in a Secular Age online Conference. Briercrest College and Seminary. Caronport, Canada.
<b>2019</b>	<i>History of Psychology and New Directions: William James in Response to 21<sup>st</sup> Century Technology and Research Practices</i> . Keynote address at the XXXVII Encontro Anual Helena Antipoff e III Congresso Brasileiro de História da Psicologia. Belo Horizonte, Brazil.
	Cresswell, J., Leonard, K., Janzen, R., & Ochoka, J. (2019, October). Illustrating the Outcomes of Community-Based Research: A Case Study on Institutional Transformation to Support Marginalized Groups. Paper presented at the Newcomer Research Network Symposium. Calgary, Canada
	Cresswell, J. (2019, August). On The Aesthetics Of Self Creation: Technologies Of Self And Pitfalls In Theoretical Psychology. Paper presented at the International Society for Theoretical Psychology Biannual Conference. Copenhagen, Denmark
<b>2018</b>	Cresswell, J. (2018, September). Technology, Realism & the Epistemology of Earnest Irony. Paper Presented at the Western Canadian Theoretical Psychology Conference. Edmonton, Canada.
Click here to enter text.	Cresswell, J. (2018, June). On Realism & the Epistemology of Earnest Irony. Paper Presented at the History & Philosophy Section of the Canadian Psychological Association. Calgary, Canada.
Click here to enter text.	Cresswell, J. (2018, May). Does God and/or Reality Exist... or Not. Paper presented at the Canadian Scientific and Christian Affiliation conference. Langley, Canada.
Click here to enter text.	Cresswell, J. (2018, April). The Precarious Future of Religious Experience. Paper presented at the Ambrose Research Conference. Calgary, Canada.

	Cresswell, J. (2018, March). Faith & Settlement: The Salvation Army Case Study. Paper presented at the National Metropolis Conference. Calgary, Canada.
<b>2017</b>	Cresswell, J., & Champan, M. (2017, November). <i>Students and Community Based Research</i> . Paper presented at Capacity-Building Event for Faith-Based Campuses
	Cresswell, J., & Sullivan, P. (2017, August). Theorizing Experience: Bakhtin's Carnival, Eros, & Social Constructionism. Paper presented at the International Society for Theory and Psychology. Tokyo, Japan.
	Sullivan, P., & Cresswell, J. (2017, August). Memories infused with Eros: The organization of memory as a novel. Paper presented at the International Society for Theory and Psychology. Tokyo, Japan.
	Cresswell, J. (2017, June). Domination, Fetish, and Care: Dialogicality in Community-Based Research with Refugees. Paper presented at the Canadian Psychological Association 78 <sup>th</sup> Annual National Convention. Toronto, Ontario.
	Howell, M. & <b>Cresswell, J.</b> (2017, June). Meeting the Challenge of Charting Community Development: Opportunities for Intervention & Prevention in a Faith-Based Settlement. Poster presented at the Canadian Psychological Association 78 <sup>th</sup> Annual National Convention. Toronto, Ontario.
<b>2015</b>	Cresswell, J. (2015, June). How to Have a Cognitive Science of Religion that Addresses Cultural Realities. Paper presented at the International Society for Theory and Psychology. Coventry, England.
	Cresswell, J. (2015, June). On being good researchers: Virtue, sympathetic co-experience and polyphonic unmasking. Paper presented at the International Society for Theory and Psychology. Coventry, England.
	Edman, L., Yonker, J., <b>Cresswell, J.</b> , & Barrett, J. (2015, March). Analytic thinking primes and religious and scientific beliefs. Poster presented at the International Convention of Psychological Science, Amsterdam, the Netherlands.
<b>2014</b>	Cresswell, J., Wenner, B., & Howell, M. (2014, November). New Vistas from Old Theories: Working Through the Complexities of Religious Belief Through Radical Empiricism. Paper Presented at the Society for the Scientific Study of Religion Conference. Indianapolis, USA.
<b>2013</b>	Cresswell, J. (2013, May). Bakhtin, Sympathetic Co-experience, & Aesthetics: Lessons Learned about Self-Creation and Research. Paper presented at the International Society for Theory and Psychology. Santiago, Chile.
<b>2012</b>	Cresswell, J. (2012, July). How do we develop a Cognitive Science of Religion for Christianity. Project update presented at the Cognitive Science of Religion and Christianity Seminar. Grand Rapids Michigan.
<b>2011</b>	Cresswell, J. (2011, August). Developing Theory in the Cognitive Science of Religion: Reworking 'Maturational Naturalness' in a way that makes room for culture. Project prospectus presented at the Cognitive Science of Religion and Christianity Seminar. Grand Rapids Michigan.
	Cresswell, J. (2011, June). Towards a Cultural Psychology of Religion that Does Justice to Religious Experience. Paper presented at the International Society for Theory and Psychology. Thessaloniki, Greece.
	Askren, A., Barker, M., & <b>Cresswell, J.</b> (2011, April). Drawing on Acculturation Psychology and Anthropology to Identify Cultural Brokers. Poster presented at the Western Psychological Association 91 <sup>st</sup> Convention. Los Angeles, California.
<b>2010</b>	Cresswell, J., & Hawn, A. (2010, September). From Poetics to Persons: A Bakhtin-Inspired Epistemology. Paper presented via video at the 6 <sup>th</sup> International conference on the Dialogical Self. Athens, Greece.

	Cresswell, J. (2010, April). Being faithful: Bakhtin and a potential postmodern psychology of self. Paper presented at the Western Psychological Association 90 <sup>th</sup> Convention. Cancun, Mexico.
	Cresswell, J. (2010, April). A proposal to redress problems in discursive analysis: Bakhtin & Garfinkel on interpreting accounts. Paper presented at the Western Psychological Association 90 <sup>th</sup> Convention. Cancun, Mexico.
<b>2008</b>	Cresswell, J., & Teucher, U. (2008, August). Life as Dialogical: Max Scheler's Notion of Sympathy and its Appropriation in Bakhtin's View of the Ontogenetic Development of Personhood. Paper Presented at the 5 <sup>th</sup> International Conference on the Dialogical Self. Cambridge, United Kingdom.
	Cresswell, J., Chirkov, V., Sigurdson K., & Davis, B. (2008, July). Reframing Acculturation Psychology: Towards an Understanding of Intentional States Suitable for Acculturation Phenomena. Paper presented at the 19 <sup>th</sup> International Congress of the International Association for Cross-Cultural Psychology. Bremen, Germany.
<b>2007</b>	Cresswell, J., & Baerveldt, J. (2007, June). Materiality Matters: Towards a Reformulation of the Dialogical Self Along Bakhtinian Lines. Paper presented at the International Society for Theory and Psychology. Toronto, Ontario.

## Research Grants

<b>Dates</b>	<b>Activity (Name of grant and research)</b>
<b>2021</b>	Social Studies and Humanities Research Council: Individual Partnership Engage Grants (PEG) COVID19 Special Initiative. (\$19,457, Principle Investigator).
	Social Studies and Humanities Research Council: Partnership Development Grant (PEG) COVID-19 Special Initiative. (\$200,000; Co-investigator).
<b>2018</b>	Shantz Bequest Earnings Disbursement Fund. Shantz Mennonite Church. (\$12250, Principle Investigator).
	Canadian Council of Churches, Peace & Justice Commission: The Role of Churches in Poverty Reduction. (\$8700, Principle Investigator).
	Ambrose Research Grant (\$4258)
<b>2016</b>	Social Sciences & Humanities Research Counsel Partnership Development Grant: Faith and Settlement Partnerships: Setting Immigrants and Canada up for Success (\$200,000, Co-applicant)
<b>2014</b>	Visiting Scholar at Pontifica Universidad Catolica De Chile.
<b>2013</b>	Invitation as Visiting Scholar at the Vitoria Institute for Education Diversity & Lifelong Learning. ( <i>Declined</i> )
	Invited Participant: Cognitive Science of Religion and Christianity Conference, Calvin College & The Murdoch Charitable Trust (\$800).
<b>2012</b>	Intellectual Humility sub-Grant, John Templeton Foundation (\$10,000, Co-Recipient)
<b>2011</b>	Faculty Lectureship Award, Northwest Nazarene University (\$500).
	Watson Fellowship, Northwest Nazarene University (\$2425).
	Professional Development II Grant, Northwest Nazarene University (\$1066.22)
	Invited Participant: Cognitive Science of Religion and Christianity Seminar, Calvin College & The Murdoch Charitable Trust (\$750) (Renewable for 3 years).
<b>2005</b>	Graduate Student Research Award, Prairie Centre for Excellence in Research on Integration & Immigration (Metropolis Project) Funding provided by Social Sciences Humanities Research Council (\$3019.64)
	Mary J. Wright Award for best Student Presentation, History & Philosophy Section of the Canadian Psychological Association (\$100)

<b>2004</b>	Province of Alberta Graduate Scholarship, Government of Alberta (\$6200)
<b>2003</b>	Canadian Graduate Scholarship, Social Sciences and Humanities Research Council (\$17500)
	Walter H. Johns Graduate Fellowship, University of Alberta (\$4322)
	Ontario Graduate Scholarship ( <i>Declined</i> ) – Government of Ontario (\$15000)

## ACADEMIC AND PROFESSIONAL PRESENTATIONS

<b>Dates</b>	<b>Name of Presentation to Name of Organization</b>
<b>2022</b>	International Scholar invited to the Summer Institute of Theoretical Psychology. Alberto Hurtado University. Santiago Chile January 5-10, 2022
<b>2021</b>	Church Response to Poverty - Forum for Intercultural Leadership and Learning Webinar: The Case Study of the Canadian Churches, Poverty, and Intercultural Analysis. Canadian Council of Churches.
<b>2019</b>	<i>History of Psychology and New Directions: William James in Response to 21<sup>st</sup> Century Technology and Research Practices</i> . Keynote address at the XXXVII Encontro Anual Helena Antipoff e III Congresso Brasileiro de História da Psicologia. Belo Horizonte, Brazil.
<b>2018</b>	<i>Refugee &amp; immigration Experience</i> . Presentation at the Jaffray Centre's 'Refugee Claimants: A Hidden Population at the Church's Doorstep.
<b>2017</b>	<i>Faith &amp; Settlement Partnerships: Setting Immigrants Up for Success – The Salvation Army Case Study</i> . Presentation to leaders at The Salvation Army Territorial Headquarters.
<b>2016</b>	<i>Disengagement, pedagogical eros and (the undoing of?) Dialogic pedagogy</i> . Presentation to the History & Psychology faculty & graduates at York University, Canada.
<b>2014</b>	<i>Understanding Cultural Brokers in Winnipeg</i> . Presentation to the pan-Canadian Network of Community Health Workers in Canada.
	Visiting Scholar at Pontificia Universidad Católica de Chile. Santiago, Chile. <ul style="list-style-type: none"> <li>• <i>Finding Belief: Towards a Cognitive Science that Doesn't Anger Everyone Except Cognitive Scientists</i></li> <li>• <i>To Survive or Thrive: Can we teach with a clear conscience and still enable war affected newcomers to survive?</i></li> <li>• <i>Natural Hypocrisy: Religious Experience, Habits, &amp; Multiplicity in Life</i></li> </ul>
	<i>Culture to Die For and Crossing Barriers</i> . Workshop for High School Students in the Winnipeg and Louis Riel School Divisions.
<b>2013</b>	Workshop Facilitator: <i>Crossing Borders: Multiculturalism and Issues of Immigration in the Classroom</i> . Delivered to Manitoba Social Science Teachers Association
<b>2012</b>	<i>Trying to See what We already See: Towards Research That Makes Lived Experience Visible</i> . Invited lecture at Loughborough University Qualitative Methods Seminar, Loughborough, UK.

## PROFESSIONAL MEMBERSHIPS, QUALIFICATIONS and EXPERIENCE

<b>Professional Memberships</b>	
2018 – Present	Canadian Scientific & Christian Affiliation
2016 – Present	Canadian Psychological Association
2012 – Present	Dialogic Pedagogy Association
2003 – Present	Western Canadian Theoretical Psychology Group
2003 – Present	International Network on Personal Meaning,

2011 – Present	International Society for Cultural and Activity Research
2007 – Present	International Society for Theoretical Psychology

<b>Professional Qualifications</b>
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<b>Professional Experience</b>
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