



# Ambrose Student Council: Agenda

Date: January 18, 2023

Location: A2212

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- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of the Agenda**
- 4. Approval of the Minutes**
- 5. Announcements**
  - 5.1. Transition Document Due on February 28
  - 5.2. Student Leadership Hiring Fair on January 23.
  - 5.3.
- 6. Reports of Members**
  - 6.1. Reports of Officers:**
    - 6.1.1. President
    - 6.1.2. Vice President of External Relations
    - 6.1.3. Vice President of Internal Relations
  - 6.2. Reports of Council Members:**
    - 6.2.1. Director of Community Life
    - 6.2.2. Director of Equity, Diversity, and Inclusion
    - 6.2.3. Director of Marketing
    - 6.2.4. Director of Operations
    - 6.2.5. Director of Spiritual Life
    - 6.2.6. Director of Wellness
  - 6.3. Reports of Guests:**
    - 6.3.1.
    - 6.3.2.
- 7. Reports of Standing Committees**
  - 7.1. Firehouse Planning Committee FPC
- 8. Special Orders**
  - 8.1. Order Title:**
    - Order Presenter:
    - Order Presenter Position:
    - Order Type:
- 9. Old and Unfinished Orders**
- 10. New Orders**

**10.1. Motion Title:**

**Motion Author Name:**

**Motion Author Position:**

**Motion Type:**

**11. Round Table:**

**11.1.** Director of EDI Job Description

**11.2.** Advocacy Priorities.

**11.3.** Advocacy Response

**11.4.** Advocacy Directory

**12. Good of the Order**

**13. Action Items**

<b>Agenda ID</b>	<b>Action Item</b>	<b>Action Details</b>	<b>Action Due Date</b>	<b>Applicable Members</b>
<b>13.1.</b>				
<b>13.2.</b>				
<b>13.3.</b>				
<b>13.4.</b>				
<b>13.5.</b>				

**14. Adjournment**